



## Accredited Delegate Form

Forms are due by **October 11, 2018** Failure to submit a completed form by this deadline means your club is unable to vote at FLC – October 19-20, 2018

(Please v one)       Kinsmen       Kinette       Kin       Campus  
(Please print clearly)      **Club of**      **District**

**ALL CLUBS**, whether you are attending or not, **MUST** completely fill out this form in order to exercise your vote. Invalid if not fully filled in (boxes checked).

**ACCREDITED DELEGATE:**

**Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**ALTERNATE ACCREDITED DELEGATE(S)** in order of ranking: *(Optional)*

- 1. **Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_
- 2. **Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**If AD or AAD's are not from the Club being represented:**

- Have the delegates listed above agreed to take on the AD or AAD role for your club?
- Does your club understand that the delegates listed above may hold other club votes and may not hold your club vote in a flash card vote?
- Has your club given voting instructions to the delegates listed above?

**CLUB CERTIFICATION:**

We, the undersigned (2 of the following positions – President, Vice-President, and Secretary) of the above named club, hereby certify that our club, at a regularly constituted meeting held on

\_\_\_\_\_ has voted to appoint the people named above as our

Accredited Delegate and Alternate Accredited Delegates:

<b>Club Position:</b>		<b>Club Position:</b>	
<b>Signature:</b>		<b>Signature:</b>	
<b>Name: (Print)</b>		<b>Name: (Print)</b>	
<b>Date:</b>		<b>Date:</b>	

**SUBMISSION INFORMATION:**

**Completed form can be scanned and emailed to: [d3credentials@gmail.com](mailto:d3credentials@gmail.com)**

**SUBMISSION DEADLINE IS October 11, 2018**