



# **Kin Canada**

Kinsmen • Kinettes • Kin

## **District 3**

**Fall Leadership Conference 2024**  
**North Battleford, Saskatchewan**  
**October 25,2024 @ 8:30 a.m.**

Breakfast: 7:30

Credentials: 7:30 – 8:15 a.m.

- 1. Call to Order:**
- 2. First Timers March – Vice Governor**
- 3. Opening Ceremonies**
  - Oh Canada
  - Kin Song
  - Moment of Silence for Founder Hal & Departed Kin
  - Indigenous Land Acknowledgement
  - Address to the Chair
- 4. Recognition:**
  - *Current District Committee*
  - *Past Governors*
  - *Past & Present Foundation Chairs*
  - *Past & Present TeleMiracle Chairs*
  - *Past & Present National Board of Directors*
  - *Past National Presidents*
  - *Life Members*
- 5. Appointments:**
  - Recording Secretary:
  - Credentials Chair:
  - Rules of Order:
  - Sergeant at Arms:
- 6. Objects of the Association – Vice Governor**
- 7. Additions/Deletions to the Agenda**
  - Amendments:
    -
  - Adoption of the Agenda
- 8. Credentials Report:**
- 9. Motion to Accept 2023 FLC Minutes in Watrous**
- 10. Roll Call:** Vice Governor
- 11. Host Committee Report**
- 12. Governor's Report**



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**13. Vice Governor's Report**

**14. First Call for Nominations for FLC 2025 (Zone C)**

**Wellness Break -10 minutes**

**15. District Executive Team Reports (written, in person or on video)**

- Past Governor – Paula
- Vice Governor/Risk Manager – Michelle (Ducky)
- Coordinator – Pam L.
- Awards and Secretary – Pam M.
- Communication ~ Chantelle
- Club Support ~ Michelle S
- Education ~ Corie
- Service ~ Erin
- Treasurer ~ Amber

**16. TeleMiracle 49 Report**

**17. Kinsmen Foundation Report**

**18. TeleMiracle50 location discussion**

**19. Second Call for Nominations for FLC 2025 (Zone C)**

**20. District Convention 2024 Report (Yorkton)**

**LUNCH – 40 minutes**

**21. Breakout Sessions**

**22. District Convention 2025 Presentation**

**23. Recruitment Seminar**



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**24. Partnership Presentation**

**Wellness Break – 10 minutes**

**25. Breakout Sessions**

- Recruitment Plans
- Retention Plans
- Service Ideas

**26. Third and Final Call for Nominations for FLC 2025 (Zone C)**

**27. Sergeant at Arms Report**

**28. Closing Remarks from Host Club**

**29. Closing Remarks from the Governor**

**30. Adjournment**